The Kings of Israel & Judah

Why Study the Kings

Chart of the Kings

Alphabetical List of the Kings

Questions for Discussion
A Comment about Names

God's Message of Salvation

Kings of the	Kings of the United Kingdom (c 1025-925 BC)	c 1025-925 BC)
King	Relationship to Previous King	God's Judgment
Saul	none	did evil
<u>Ishbosheth</u> *	son	(unknown)
<u>David</u>	none son-in-law of Saul (1 Sam. 18:20-27)	<u>did right</u>
Solomon (AKA Jedidiah)	son	did right in youth,

^{*} The kingdom was divided during Ishbosheth's reign; David was king over the tribe of Judah.

Kings of Juden (c 923-586 BC) Kings of Israel (c 923-721 BC) kings Relationship to Judgment Agades kings Relationship to Previous King Judgment 8chobbsam son did evid Hodeb Previous King Judgment 8chobbsam son did evid Hodeb Servant did evid Akha Abish) son did evid Hodeb son did evid Akaa Abish) son did evid Hodeb son did evid Akaa Abish) son did evid Jacoban son did evid Akaa Abish) son did evid Jacoban son did evid Jacoban son di				Ÿ	Babylonian captivity	
Relationship to God's Frevious King Captain			et menten de servicio de de la constanción de la	did evil	son of Josiah	Zedekiah (AKA Mattaniah)
Relationship to Judgment Son God's Frevious King Captain Son Gid evil Devolus King Relationship to Son Gid evil Devolus King Revious King Son Gid evil Devolus King Revious King Son Gid evil Devolus King Son Gid evil Devolus Ging Son Gid evil Devolus Ging Son Gid evil Dendara Dendara Son Gid evil Dendara Son Gid evil Dendara Dendara Son Gid evil Dendara Dendara Son Gid evil Dendara Dendara Son Dendara			osteticinenini si-aan maa si tiitatimaa d	<u>did evil</u>	son	Jehoiachin (AKA Coniah or Jeconiah)
Relationship to God's Previous King Judgment Kings of Larget (c 925-72) Relationship to Judgment King Relationship to Previous King Son God's King Relationship to Son Gild evil Son Gild evil Bassha Son Son Gild evil Son Gild			and the second s	<u>did evil</u>	son of Josiah	<u>Jehoiakim</u> (AKA Eliakim)
Relationship to Judgment Kings of Errael (c 925-72; Relationship to Judgment King God's Previous King Judgment King Son God's Previous King Son God's Previous King Son God's Son Gild evil Leroboam Son Gild evil Leroboam Son Son Gild evil Domni Captain Son Gild evil Domni Captain Son Gild evil Lehoram Son Gild evil Domni Captain Son Gild evil Dehoram Son Gild evil Dehoram Son Gild right Son Gil			An appearance of the control of the	did evil	son	<u>Jehoahaz</u> (AKA Shallum)
Relationship to Didd evil Son			Gen extremediate (CE)	<u>did right</u>	son	Josiah
Relationship to Judgment God's Previous King God's Previous King Relationship to Judgment Son did evil			lecasiants.	did evil	son	Amon
Relationship to Judgment C925-722 Relationship to Previous King Relationship to Son did evil Deroboam Servant Son did evil Deroboam Servant Son did evil Deroboam Servant Son did right Dehoram Son Son Deschariah Son Son Son Dekahiah Son Son Son Dekahiah Son Dekahiah Son Dekahiah Son Dekahiah Son Dekahiah Son Dekahiah Son Dekahiah Son Dekahiah Son Dekahiah Son Dekahiah Son Dekahiah Dekahiah Son Dekahiah Son Dekahiah D		Assyrian captivity		<u>did evil</u>	son	Manasseh
Relationship to God's Previous King Captains Captains Captains Captains Captains Captains Captain		Vegetion captivity		<u>did right</u>	son	Hezekiah
Relationship to God's Freelice 925-72: Relationship to God's Freelice 925-72: Relationship to God's Freelice 925-72: Relationship to God's Freelice Fr	did evi	none	Hoches	did evil	son	Ahaz
Relationship to God's Frevious King Relationship to Judgment Son did evil	did evi	captain	Pekah	<u>did right</u>	son	<u>Jotham</u>
Relationship to God's Relationship to Judgment Relationship to Judgment Relationship to Son did evil Jeroboam Servant	did evi	son	Pekahiah			
Relationship to God's Relationship to Judgment Relationship to Judgment Relationship to Son did evil Ieroboam Servant	did evil	none	Menahem			
Relationship to God's Previous King God's Son did evil Denobaem Servant Son did evil Denobaem Servant	did evil (surmised)	none	Shallum	did right	son	Uzziah (AKA Azariah)
Relationship to God's Frevious King God's Frevious King Relationship to Judgment Previous King Relationship to Son did evil Previous King Son did evil Previous King Son Son Ahabb Son	did evil	son	Zachariah			
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Relationship to Previous King God's Judgment Kings of Israel (c 925-72: son did evil Jeroboam servant son did evil Nadab son son did right Baasha none son did right Zimri captain Omri captain Ahab son			Jehoram	<u>did evil</u>	son	<u>Jehoram</u> (AKA Joram)
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ngs of Judah (c 925-586 BC) Relationship to God's Previous King Judgment Son Gid evil Son Gid evil Son Gid evil Peroboam Servant Madab Kings of Israel (c 925-72:	did ev	none	Baasha			reingen ach
Relationship to Previous King Son Gid evil Son	did ev	son	Nadab			
Kings of Judah (c 925-586 BC) Relationship to Previous King Judgment King Relationship to Previous King Son Son Side Evil Sing Previous King Son Side Evil Sing Sing Sing Sing Sing Sing Sing Sing	did ev	servant	Jeroboam	<u>did evil</u>	son	Abijam (AKA Abijah)
Kings of Judah (c 925-586 BC) Relationship to God's Previous King Judgment King Previous King				<u>did evil</u>	son	Rehoboam
	God's	Relationship to Previous King	King	God's Judgment	Relationship to Previous King	King
	1 BC)	Israel (c 925-72	Kings of	586 BC)	of Judah (c 925-	Kings

Have you neglected the Old Testament in your reading of the Bible? Or are you lost among the "trees" of the Individual OT stories that you cannot see the overall "forest" of God's plan? The Flow of Old Testament History will help you connect significant events of the OT and see the movement of God's plan from one phase to the next.	Color Code Legend:
Sible? Or are you lost among the "tree distory will help you connect significar	King did right
.s" of the individual OT stories that it events of the OT and see the mov	King did evil
you cannot see rement of God's	Other

PSALM 20

army and king. It's a prayer that can be used before engaging in battle (cf. 2 Ch. 20:1-30), or a prayer used in time of peace. Psalm appears to be an antiphonal prayer that could, or did, include the people,

Acts 2:29-30; Priest - 2 Sam. 6:1-19; King. foreshadows Jesus: 2 Sam. 7:12-16; Mt. 1:1. A type: **Prophet** - 2 Sam. 23:1-2: It's always worth keeping in mind that David is not only the king but pictures and

Verses 1-5 The people make their petitions

- Ž and the life." - <u>Jn, 14:6</u> This is Yahweh, I AM; the One who protects and saves. See Ps. 54:1; Jn. 17:11. God's name is everything we can know about Him. He is "the way, and the truth, Verse 1b - "...the name of the God of Jacob protect you!" Recall Ex. 3:13-15.
- Щ 4. Again, recall John 1:1,14. dwelling place on earth. Verse 2 - "...help from the sanctuary...support from Zion!" David moved the Tabernacle to Jerusalem - 2 Sam. 6:1-Ex. 25:8,9 - God's
- $\dot{\Omega}$ often offered to the Lord before warfare. I Sam. 7:7-11; I Ki. 8:44-45 Verse 3 - "... offerings... burnt sacrifices!" - Special sacrifices and prayers were
- U picture of the Marines raising the flag on Mt. Suribachi at Iwo Jima? Verse 5 - "...set up our banners!" - means to win in battle. Can you recall the
- Verse 6 chief court official was seated at the right hand of the king as a symbol of the his right hand" could include David. was the predominant or favored hand. It is suggested that "the saving might of king's power. It has been stated that in Israelites' understanding the right hand The king responds. "... the saving might of his right hand." In the king's court the
- Verses 7-8 People, army, and king state their trust in and victory through God!
- Verse 9 The final petition.