

The Kings of Israel & Judah

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Kings of the United Kingdom (c 1025-925 BC)			
King	Relationship to Previous King	God's Judgment	
Saul	none	did evil	
Ishbosheth*	son	(unknown)	
David	^{father} son-in-law of Saul (1 Sam. 18:20-27)	did right	
Solomon (AKA Jedidiah)	son	did right in youth, evil in old age	

* The kingdom was divided during Ishbosheth's reign; David was king over the tribe of Judah.

Kings of Judah (c 925-586 BC)				Kings of Israel (c 925-721 BC)			
King	Relationship to Previous King	God's Judgment		King	Relationship to Previous King	God's Judgment	
Rehoboam	son	did evil		Jeroboam	servant	did evil	
Abijam (AKA Abijah)	son	did evil		Nadab	son	did evil	
Asa	son	did right		Baasha	none	did evil	
				Elah	son	did evil	
				Zimri	captain	did evil	
				Omri	captain	did evil	
				Ahab	son	did evil	
Jehoshaphat	son	did right		Ahaziah	son	did evil	
Jehoram (AKA Joram)	son	did evil		Jehoram (AKA Joram)	son of Ahab	did evil	
Ahaziah (AKA Azariah or Jehoahaz)	son	did evil					
Athaliah	mother	did evil		Jehu	captain	mixed	
Joash (AKA Jehoash)	son of Ahaziah	did right in youth, evil in old age		Jehoahaz	son	did evil	
Amaziah	son	did right in youth, evil in old age		Joash (AKA Jehoash)	son	did evil	
				Jeroboam II	son	did evil	
Uzziah (AKA Azariah)	son	did right		Zachariah	son	did evil	
				Shallum	none	did evil (surmised)	
				Menahem	none	did evil	
				Pekahiah	son	did evil	
Jotham	son	did right		Pekah	captain	did evil	
Ahaz	son	did evil		Hoshea	none	did evil	
Hezekiah	son	did right					
Manasseh	son	did evil					
Amon	son	did evil					
Josiah	son	did right					
Jehoahaz (AKA Shallum)	son	did evil					
Jehoiakim (AKA Eliakim)	son of Josiah	did evil					
Jehoiachin (AKA Coniah or Jeconiah)	son	did evil					
Zedekiah (AKA Mattaniah)	son of Josiah	did evil					
	Babylonian captivity						

Color Code Legend:	King did right	King did evil	Other
Have you neglected the Old Testament in your reading of the Bible? Or are you lost among the "trees" of the individual OT stories that you cannot see the overall "forest" of God's plan? The Flow of Old Testament History will help you connect significant events of the OT and see the movement of God's plan from one phase to the next.			

Ps.20

PSALM 20

Intro: Psalm appears to be an antiphonal prayer that could, or did, include the people, army and king. It's a prayer that can be used before engaging in battle (cf. 2 Ch. 20:1-30), or a prayer used in time of peace.

It's always worth keeping in mind that David is not only the king but pictures and foreshadows Jesus: 2 Sam. 7:12-16; Mt. 1:1. A type: **Prophet** - 2 Sam. 23:1-2; Acts 2:29-30; **Priest** - 2 Sam. 6:1-19; **King**.

Verses 1-5 The people make their petitions.

A. Verse 1b - "...the name of the God of Jacob protect you!" Recall Ex. 3:13-15. This is Yahweh, I AM; the One who protects and saves. See Ps. 54:1; Jn. 17:11. God's name is everything we can know about Him. He is "the way, and the truth, and the life." - Jn. 14:6

B. Verse 2 - "...help from the sanctuary...support from Zion!" Ex. 25:8,9 - God's dwelling place on earth. David moved the Tabernacle to Jerusalem - 2 Sam. 6:1-4. Again, recall John 1:1,14.

C. Verse 3 - "...offerings...burnt sacrifices!" - Special sacrifices and prayers were often offered to the Lord before warfare. 1 Sam. 7:7-11; 1 Ki. 8:44-45.

D. Verse 5 - "...set up our banners!" - means to win in battle. Can you recall the picture of the Marines raising the flag on Mt. Suribachi at Iwo Jima?

Verse 6 The king responds. "...the saving might of his right hand." In the king's court the chief court official was seated at the right hand of the king as a symbol of the king's power. It has been stated that in Israelites' understanding the right hand was the predominant or favored hand. It is suggested that "the saving might of his right hand" could include David.

Verses 7-8 People, army, and king state their trust in and victory through God!

Verse 9 The final petition.