

Divine Service - Fifth Sunday after Pentecost

June 27, 2021

“Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe...” (Heb. 12:28)

Opening Hymn: 504 ss. 1-4

1 Father most holy, merciful, and tender;
Jesus, our Savior, with the Father reigning;
Spirit of comfort, advocate, defender,
Light never waning;

2 Trinity blessed, unity unshaken,
Goodness unbounded, very God of heaven,
Light of the angels, joy of those forsaken,
Hope of all living,

3 Maker of all things, all Thy creatures praise Thee;
All for Thy worship were and are created;
Now, as we also worship Thee devoutly,
Hear Thou our voices.

4 Lord God Almighty, unto Thee be glory,
One in three persons, over all exalted!
Glory we offer, praise Thee and adore Thee,
Now and forever.

Invocation

PASTOR: In the name of the Father and of the Son and of the Holy Spirit.

CONG..... Amen.

Call to Confession

PASTOR: Beloved in the LORD. Let us draw near with a true heart and confess our sins to God our Father, imploring him in the name of our LORD Jesus Christ to grant us forgiveness.

The Confession

PASTOR: Our help is in the name of the LORD.

CONG: Who made heaven and earth.

PASTOR: I said, I will confess my transgressions to the LORD.

CONG: And Thou forgavest the iniquity of my sin.

PASTOR: Almighty God, our Maker and Redeemer, we poor sinners confess to you that we are by nature sinful and unclean and that we have sinned against you by thought, word, and deed; therefore we flee for refuge to your boundless mercy, seeking and imploring your grace for the sake of our LORD Jesus Christ.

ALL: O most merciful God, since you have given your only-begotten Son to die for us, have mercy on us and for his sake grant us forgiveness of all our sins; and by your Holy Spirit increase in us true knowledge of you and of your will and true obedience to your Word, to the end that by your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

Absolution

PASTOR: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

CONG..... Amen.

The Introit of the Day PS 121:1-2, 5-8

I lift up my eyes to the hills.

From where does my help come?

My help comes from the Lord,
who made heaven and earth.

The Lord is your keeper;

the Lord is your shade on your right hand.

The sun shall not strike you by day,
nor the moon by night.

The Lord will keep you from all evil;
he will keep your life.

The Lord will keep

your going out and your coming in
from this time forth and forevermore.

Gloria Patri

CONG: Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Kyrie

CONG: Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Gloria in Excelsis

CONG: Glory be to God on high; and on earth peace, good will toward men.
We praise Thee, we bless Thee, we worship Thee,
We glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
That takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

PASTOR: Collect of the Day.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

The Old Testament Reading: LAMENTATIONS 3:22-33

22 The steadfast love of the Lord never ceases;

his mercies never come to an end;

23 they are new every morning;
great is your faithfulness.

24 "The Lord is my portion," says my soul,
"therefore I will hope in him."

25 The Lord is good to those who wait for him,
to the soul who seeks him.

26 It is good that one should wait quietly
for the salvation of the Lord.

27 It is good for a man that he bear
the yoke in his youth.

28 Let him sit alone in silence
when it is laid on him;

29 let him put his mouth in the dust—
there may yet be hope;

30 let him give his cheek to the one who strikes,
and let him be filled with insults.

31 For the Lord will not
cast off forever,

32 but, though he cause grief, he will have compassion
according to the abundance of his steadfast love;

33 for he does not afflict from his heart
or grieve the children of men.

The Gradual ROMANS 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of
God! How unsearchable are his judgments and how
inscrutable his ways!

For from him and through him and to him are all things. To him
be glory forever. Amen.

The Epistle: 2 CORINTHIANS 8:1-9, 13-15

1 We want you to know, brothers, about the grace of God
that has been given among the churches of Macedonia,

2 for in a severe test of affliction, their abundance of joy and
their extreme poverty have overflowed in a wealth of
generosity on their part.

3 For they gave according to their means, as I can testify, and
beyond their means, of their own accord,

4 begging us earnestly for the favor of taking part in the
relief of the saints—

5 and this, not as we expected, but they gave themselves first
to the Lord and then by the will of God to us.

6 Accordingly, we urged Titus that as he had started, so he
should complete among you this act of grace.

7 But as you excel in everything—in faith, in speech, in
knowledge, in all earnestness, and in our love for you—see
that you excel in this act of grace also.

8 I say this not as a command, but to prove by the earnestness
of others that your love also is genuine.

9 For you know the grace of our Lord Jesus Christ, that though
he was rich, yet for your sake he became poor, so that you by
his poverty might become rich.

13 For I do not mean that others should be eased and you
burdened, but that as a matter of fairness

14 your abundance at the present time should supply their
need, so that their abundance may supply your need, that
there may be fairness.

15 As it is written, “Whoever gathered much had nothing left

over, and whoever gathered little had no lack.”

Verse: LAM 3:25

Alleluia. The LORD is good to those who wait for him, to the
soul who seeks him. Alleluia.

The Holy Gospel: ST. MARK 5:21-43

21 And when Jesus had crossed again in the boat to the other
side, a great crowd gathered about him, and he was beside
the sea.

22 Then came one of the rulers of the synagogue, Jairus by
name, and seeing him, he fell at his feet

23 and implored him earnestly, saying, “My little daughter is
at the point of death. Come and lay your hands on her, so that
she may be made well and live.”

24 And he went with him. And a great crowd followed him
and thronged about him.

25 And there was a woman who had had a discharge of
blood for twelve years,

26 and who had suffered much under many physicians, and
had spent all that she had, and was no better but rather grew
worse.

27 She had heard the reports about Jesus and came up
behind him in the crowd and touched his garment.

28 For she said, “If I touch even his garments, I will be made
well.”

29 And immediately the flow of blood dried up, and she felt
in her body that she was healed of her disease.

30 And Jesus, perceiving in himself that power had gone out
from him, immediately turned about in the crowd and said,
“Who touched my garments?”

31 And his disciples said to him, “You see the crowd pressing
around you, and yet you say, ‘Who touched me?’”

32 And he looked around to see who had done it.

33 But the woman, knowing what had happened to her, came
in fear and trembling and fell down before him and told him
the whole truth.

34 And he said to her, “Daughter, your faith has made you

well; go in peace, and be healed of your disease.”

35 While he was still speaking, there came from the ruler's house some who said, “Your daughter is dead. Why trouble the Teacher any further?”

36 But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.”

37 And he allowed no one to follow him except Peter and James and John the brother of James.

38 They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly.

39 And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.”

40 And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was.

41 Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.”

42 And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement.

43 And he strictly charged them that no one should know this, and told them to give her something to eat.

Choir: “Sing Praise to God Who Reigns Above”

The Nicene Creed (We Confess Together)

I believe in one God, the Father Almighty, Maker of Heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits

at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and Giver of Life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Sermon Hymn: 524 ss. 1-6

1. How sweet the name of Jesus sounds
In a believer's ear!

It soothes our sorrows, heals our wounds,
And drives away our fear.

2. It makes the wounded spirit whole
And calms the heart's unrest;
'Tis manna to the hungry soul
And to the weary, rest.

3. Dear name! The Rock on which I build,
My Shield and Hiding-place;
My never-failing Treasury filled
With boundless stores of grace.

4. O Jesus, Shepherd, Guardian, Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.

5. How weak the effort of my heart
How cold my warmest thought;
But when I see Thee as Thou art,
I'll praise Thee as I ought.

6. Till then I would Thy love proclaim
With ev'ry fleeting breath;

And may the music of Thy name
Refresh my soul in death.

Sermon: “Desperate Hope!” MARK 5:21-43

The Offertory:

CONG: Create in me a clean heart, O God, and renew
 a right spirit within me.
 Cast me not away from Thy presence; and take
 not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation; and
 uphold me with Thy free spirit. Amen.

The Prayers and The LORD’s Prayer

The Closing Hymn: 548 ss. 1-3

1 Thanks to Thee, O Christ, victorious! Thanks to Thee; O Lord
of Life!

Death hath now no power o’er us, Thou hast conquered in the
strife.

Thanks because Thou didst arise And hast opened paradise!
None can fully sing the glory Of the resurrection story.

2 Thou hast died for my transgression, All my sins on Thee
were laid; Thou has won for me salvation, On the cross my
debt was paid.

From the grave I shall arise And shall meet Thee in the skies.
Death itself is transitory; I shall lift my head in glory.

3 For the joy Thine advent gave me, For Thy holy, precious
Word; For Thy Baptism, which doth save me, For Thy blest
Communion board;
For Thy death, the bitter scorn, For Thy resurrection morn, Lord,
I thank Thee and extol Thee, And in heav’n I shall behold Thee.

The Benediction

PASTOR: The LORD bless you and keep you. The LORD
 make His face shine on you and be gracious to
 you. The LORD look upon you with favor and †
 give you peace.

CONG: Amen.

Liturgist: Pastor Bill Abbott

Preacher: Pastor Brock Abbott

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